

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Budget Estimates 2008-2009 – Budget Release Order for **Rs.90,000/- (Rupees Ninety Thousands)** only, to the Minorities Welfare Department, A.P.Secretariat, Hyderabad – Orders –Issued.

**FINANCE (Expr.SW) DEPARTMENT**

G.O.Rt.No. 1111

Dated: **21-03-2009**.

Read the following:

1. G.O.Ms.No.59, Finance(BG.I)Dept., dt.30-3-2001.
2. G.O.Ms.No.87, Finance(BG.I)Dept., dt.31-3-2008.
3. G.O.Ms.No.94, Finance(BG.I)Dept., dt.01-4-2008.
4. G.O.Rt.No.881, Finance(BG.IV)Dept., dt.09-03-2009.
5. M.W.D. – U.O.No.841/OP/09, dt.24-2-2009.

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**ORDER:**

In pursuance of the orders issued in the references 1<sup>st</sup> to 4<sup>th</sup> read above and as requested by the M.W.Department in the reference 5<sup>th</sup> read above, Government hereby issue a Budget Release Order to the Minorities Welfare Department, A.P.Secretariat, Hyderabad, for an amount of **Rs.90,000/- (Rupees Ninety Thousands)** only, from the B.E.2008-2009, under the following Plan scheme:

<b>(PLAN)</b>				<b>(Rupees in thousands)</b>		
Name of the Scheme	Head of Account	Provision in B.E. 2008-09	Amount Already Authorised	Amount Authorised Now	Procedure of drawal of funds	Drawing and Disbursing Officer
1	2	3	4	5	6	7
Studies on Socio Economic Conditions and Programmes of Minorities	2225-80-MH800-G.H.11- S.H.(05) - 240-Petrol, Oil & Lubricants	Nil	Nil	90	D.V.Bill	Asst.Secy. to Govt., M.W.Dept.

2. The M.W.D. shall take necessary action for issue of administrative sanction as per instructions issued in U.O.Note No.29875-A/1283/A1/BG.1/06, Finance(BG.1)Department, dt.25-11-2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

Dr. SAMEER SHARMA  
SECRETARY TO GOVERNMENT (FP)

To

The Minorities Welfare Department, A.P.Secretariat, Hyderabad.  
The Director of Treasuries and Accounts, A.P., Hyd.,

The Pay & Accounts Officer, A.P., Hyd.,

The Accountant General, A.P., Hyd.,

Copy to:

The Finance (BG.IV/REINS) Deptt.,

The Jt.Secy., to Govt., Finance (TFR) Dept.,

SF/SC

//FORWARDED BY ORDER//

**SECTION OFFICER**